

United States  
**Census**  
**2020**

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**COUNT  
ME IN** 

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**I PLEDGE TO  
FILL OUT THE  
2020 U.S.  
CENSUS**

Name: \_\_\_\_\_

City: \_\_\_\_\_

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## **COUNT ME IN FOR**

-  equal and fair political representation
-  funding for education and healthcare
-  parks, transportation, and affordable housing

**Fill out the 2020 Census on April 1:**  
[www.2020census.gov](http://www.2020census.gov)

**For more information, go to:**  
[www.census.lacounty.gov](http://www.census.lacounty.gov)  
[www.2020censusengagement.org](http://www.2020censusengagement.org)

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