THE JAPANESE ALERICAN UNITED CHURCH
255 Sevneta Avenue, New York, N.Y. 10001

(2.12) 242-9444

Rev. Dr. Armed S. Akamatsh Minister-610 West 110th Street, New York, N.Y. 10025
Rev. Mr. Masaru Shibata Assistan "-255 Seventh venue, New York, N.Y. 10001
Mrs. Mitsuko Yamaguchi-Organist & Choir Director
1971 Motto: "So, we are...one body in Christ." Romans 12:5 222-7886 242-9444

October 12, 1971 YOL. XVIII

No. 40

CHURCH CALENDAR

Friday, October 15: 8:30 PM Study Fellowship-Revelation Chaps 10-11 Mr. P. Apacoy-leader

SUNDAY, OCOTBER 17: (Iaymen's Sunday)

SUNDAY SCHOOL 10:00 AM Japanese & English classes.

FAMILY WORSHIP & CELEBRATIONat 11:00 AM

Speakers: Mr. Vic. Hiraga Mr. N.M. Ishii

Ushers: Mr. M. Hoshino, Mr. S.A. Hata Greeters: Mrs. Kajihara Mrs. Tanigaki

WOMEN'S SOCIETY MTG- 1:30 PM Mrs. Bok on "Post War Korea."

YOUTH FELLOUSHIP-Advisor-Mr. Andrew Dreeland.

LUNCHOEN-by Japanese Speaking Fellowship.

SUNDAY, OCTOBER 24

10:00 AM SUNDAY SCHOOL-Japanese Sunday School-English-Teacher. Mr. Dreeland

FAMILY WORSHIP & CELEBRATION-

at 11:00 AM Sermons: Dr.Akamatsu Rew. M. Shibata Ushers: Mr. F. Saito Mr. T. Mabsumoto Greeters: Mrs. Matsuo & Matsumoto

YOUTH FELLOWSHIP-Advisor Mr. Dreeland MAILING OF BAZAAR INVITATIONS. LUNCHEON-Women's Fellowship.

CHURCH NEWS

LAST SUNDAY-

Despite the rains a goodly number of the congregation turned out to hear Dr. Akamatsu on a "Christian attitude toward death," and Mr. Shibata's sermon on "Jeremiah in Solitude."

The George T. Okuzaki memorial dinner was attended by over 100 people who enjoyed the box luncheon prepared by Mr. Kawamoto.

The Issei Prayer Meeting was chaired by Mr. K. Morimoto on the theme of Christian joy.

Mr. Andrew Dreeland, a middle at Union Theological Seminary will work as the field worker for our church. He will be in charge of English Sunday School, and act as advisor to the Y uth Fellowship of our church. We urge Nisei parents to bring Sunday School pupils and send their senior and junior by children to Youth Fellowship meetings.

TREASURER REPORT

Shuho Offerings-Mr. S. Nakagawa, Mrs. A. Konokawa, Mr & Mrs. T.M. Shotani, Mr & Mrs. J. Makita, Mrs. I. Otani. Birthday-Mrs. Y. Ishihara; For Rev. T. Sasamori's Work-Mr. R.C. Haws. Sunday School Offerings (10/10) \$5.31

THE SALE OF THE 108th ST BUILDING-The following amount was sent to the church by the City Society: Sale-\$94,994.79 Interest-\$1,413.05 Total-\$96,407.84

(The major part of this amount was paid back to the End owment Fund from which Building Fund had borrowed.)

Those of you who have not paid in full the building pledges will please send in the remainder so that Building Fund can be closed.

WE WEED MORE VOICES FOR THE CHOIR, which had its long practice last Sunday. Women's Fellowship held its Bazaar Handicrafts demonstration last Friday. Please start making your handicraft goods for the Bazaar, and if you have any salable items, please bring it to the church. Also we need ONORI for Oshushi. We appreciate the donation of it.

FROM THE MINISTER'S STUDY

WORKSHOP ON JAPANESE AMERICAN IDENTITY



An excellent statement is made by Asiaian Americans for Action. The expepts from it follows:

To investigate our identity as Japanese Americans, we must look into the experiences of three generations--Issei, Nisei, and Sansei.

As Sanser, in order to know ourselves, we must understand the Nisei from whom we inherited conscious and subconscious values and attitudes. That we may accept or reject their influence is one thing, but that we do accept or reject their influence means that their influence operates on us. We must then understand the melancholy that their milieu of bitter bitterness placed on them and, only then, can we begin to know what they placed on us.

To understand the Nisei, one must understand the Issei, their turmoil of anguish and endurance in the face of pain and suffering;

their quiet pride and dignity maintained unde er seemingly unbearable conditions, and the burdens which they and the society around them placed on their Nisei children.

Who are the issei? What made them what they were? The answers to these questions lie in the cultural and social background of Meiji Japan, the Japan from which they ame to H_{α} waii and to the U.S. mainland.

The first meeting of the worshop will attempt to deal with the background of the issei:

What did they want? What did they believe n? What is the story of the "Shijyu-shichiin? What is the story of the control why did shi,"(the 47 masterless samurai) and why did to the Issei? What formed it mean so much to the Issei? What formed the Issei? What social and cultural heritage did they bring with them? And more ...

Issei, Nisei, Sansei--all are welcome. We l look forward to your participation in these workshops.

ユース・イロウシップ年前十一時 英話日旺学校 午前十時 日本語日胚学校午前十時 聖日礼拜 政軍情兄記念之十 1971.10.12 聖歌隊員入要 也婦人会 午後一時半也祈祷会 体会 グリーター 各垣炉梶原炉 私たちはキリストにあって、一つの の美味いランケをいただる 体である。ーローマ・十二五ー ほちを加える百十人任かる 同尺を使んで楽しかました。 先聖日(十日)礼拜後、相話 当ります。好青年です。 アンソンヤー もつと多数の声を必要として 聖日集会十月十七日 メランケーガンド奉仁. 說教 >平質見一天 (十時)及びユース・ユロウ 同兄以英語日西学校 一信徒日田日 指導 A.ドリーランドえ 十月例会」 M星野兄的烟光 八石井元(日) 四十号 午後一時半 午前十一時 育日米合同教会週報 为土街三五五 (四三)九四四四 会堂幕全報告八竹四人 一世婦人会例会 バザーについてお願い の方司海苔の客的でお ② 木ワイトエレラントの品物 田手芸冠を作って下さい。 集会案内 利子一四二三、五年,石八丁月克却伍格 日系人。竹果」講演会 ご為集を歓迎いらいます。 います。 から奉任いたします。 すから、会員以外の方への 額います。 そご特参下さい。 までお甲出下でいまる聖日 います。希望者は紫垣が 回は「明治時代」の理解 これから一番月中田日町日 請师 吉上先生十月二十四日(日)午後一時半 体験しなから揺れ動いる はヴェトナムと同じ格かを 南と比に分割された朝鮮 清师 ボク天人 お話「戦後の韓国」 十月十七日(日)午後一時半 に連続でもたいます。ヤー を信じたかる「忠臣蔵」 一世は何を望んだかる何 による一些の研究です。 兴味ある試題で 一を明確に記して下さい。一体一年送は勿論礼拜での特別献金 八日旺曾枝歌金八十月十日五三 (起王日>Y石原好(王) 〈週報〉5中川兄(十八) 牧田天妻(大)、大谷好(大) 此川岭のか、下州塩だ大妻の八 アールドワーカー決定 としてエンダウメントに反金します。 大部分以建築資金借入全 春と面接の結果、ユニオン 会計報告 ドリーランドんを迎えるこ 神学枝二年生の、アンドルウ 二つの神学校から四人の希望 とに決定しました。 そそえるお中込下さい。 予約は赤松夫人まで十月 アンドルフ・アストリア・ネテン十月二十八日(エンランナ時 文化的遺ををもつてきたかと の物語の意味はこと人な ニナロまでに会費ナドン 基金皆成ランケで例子の 国際キリスト教大学へしい とリランケ 多数のご為かを望かます。 等々の兴味深い講演了 行事です。 宋田勝(四三九四四四 您計収入九六四之心事 赤松三郎(1)上八八六 報告

& MRS. BILL KOCHIYAMA WEST 126 STREET YORK, N. Y. 10027

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