## New Interest in "Tokyo Rose" Story

There has recently been ev- a competent writer will soon come growing support for the Nisei wo. Presidential pardon for man who found herself stuck with D'Aquino." the name and a treason trial, de- Following its recent publication ing World War II.

a retelling of his findings on the no's treason trial. He asked, case for a master's degree paper at the University of San Francisco.

Concluding a detailed presentation in defense of Iva Ikuko Toguri D'Aquino, allegedly labeled "Tokyo Rose" by two American newsmen, Col. Hada said, "I hope that

idenced an increased interest in forward to make known the facts the story of "Tokyo Rose" and more widely and it will lead to a Mrs.

spite the fact that she was one of of an article by David Homstrom a group of women whose talk-and- called "Was Tokyo Rose Really a music programs were beamed to Traitor?" the Christian Science American GIs by Radio Tokyo dur- Monitor received and printed at least two letters of support for The San Francisco Center for "Tokyo Rose." One letter-writer, Japanese American Studies late San Francisco attorney Antonio last month presented Col. John J. | Montanari, Jr., asked readers to Hada, ret., currently with the assist him research for a projected U.S. Maritime Administration, in film documentary on Mrs. D'Aqui-

> "May I take this opportunity to request that anyone who has information on Mrs. D'Aquino's trial or who was at Radio Tokyo from October 1943 through September 1945, please contact me c/o

> > (Continued on Page 2)

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# Tokyo Rose -

### (Continued from Page 1)

191 Hill St., Colma, Calif. 94014."

Wrote an American serviceman, in part: "All of the men I had anything to do with and myself looked forward to her broadcasts. We certainly enjoyed them so much. Instead of having a damaging effect on any of the sailors I knew, the opposite was the fact. At least she was always good for a laugh, which was much needed at that time. She was wonderful. I think she should be compensated by the U.S. for her unwarranted imprisonment."

'Kung Fu (movies)", the paper plains, "attempt to capitalize on desire of millions of Third orld people in the U.S. for selfnity . . . As a single individual uce Lee came to personally reesent this attempt to capitalize the developing consciousness ong Asian Americans and misannel this consciousness into ntasy. Only on the Hollywood een can one Superhero overne evil in isolation from the sses." Furthermore, many of Lee's ns promote anti-Japanese feels, fomenting racism instead of iting people against the real my.

Off the screen, Bruce Lee was

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