

10/1/95  
Lil Tokyo

Aho Yuri:

Shibarku! Started this note about 3 times. Wanted to put too much into it. Will send this one today whether i put all that i want to say or not.

First, Thanx for the \$25.00, it seems that those who are doing the most, understand the best, about organizational things and predicaments and respond. Again DOMO ARIGATO!

Really appreciate the stuff on David Wong and Yu Kikumura. Am trying to spread the work out here.

Would appreciate anymore backround stuff and/or updates on both. Would particularly like stuff on Yu. Hard to convince folks when you don't know anything on the guy. My wife, Misako says she can't support anyone who won't defend himself regarding being here in the u.s. Lots of folks think like her. They ain't going to support a bomber, no matter who he/they claim they are.

So, if you have any backround info, writings of his(japanese or english) or an address in Japan for more info, would appreciate it.

FREE MUMIA!!! Regarding Mumia, don't really like waiting on appeals but i guess thats the way it goes. Plan to write a piece, linking Mumia's frame to the O.J. trial a la Johnny Cochrans argument, ain't his stuff clean? Fuhrman? Phew! The willie watch is hard, over here. Knowing that sob was part of the MOVE slaughter and Mumia's frame.

The breaking of the "code of silence", i hope will be a boon to us, if we can capitalize on it. Am staying close to the MXGM and refuse and resist on this. FREE LEONARD!!! FREE GERONIMO!!!

Some protest demonstration activity around the french embassy regarding the testing, mostly led by Green Peace, we are investigating and morally supportive.

I believe we need to deal with China too, altho i think the issue is a little different. That of an old established imperialist power, who have at least 180 test to their name vs an emerging third world country, altho i don't believe they sould test either.

The "forgotten Halocaust" has also caught our attention. The fact that the Jpse. Imperialists killed over 20-30 million people, enslaved thousands of women into forced prostitution for their army and today the bastards can't even issue a whole hearted apology, let alone reparations to the victims blows my mind.

I think that we as buddhaheads have to confront those issues of Jpse. Imp. as a part of our dual heritage or we will have to deny our buddhahead side, including our Issai heritage. I mean i think it's cool to change our names, but if we can't speak our own languages or know our own (issei, not current japan) culture and values, then i believe we ain't nothing but honorary whites patronizing the people.

Affirmative action(AA) is the classic case to look at. We have all those APe's(Asian Pacific ethnics) in all those high places and if we ask the question, "how has this helped our poor and oppressed?", not much would have to be the answer. Adding insult to injury, its' made us workers asamed to be workers and not lawyers, teachers, social workers, ad naseum.

Guess he thinks all professionals are beaugies.



*Sound so chauvinist. Likes to look down on most Asians "doing well."*

For me as a Revolutionary Nationalist, the basic premise of AA, to gain entry into the white world of middle class living is sick to begin with. To gain entry so we can uplift our community and people, maybe, but for personal fame and gain only? Walk on by!

Theres more to share regarding efforts of community building, spiritual development, 3rd world united front building, class struggle in our community, ecology, anti-imperialist work in the community, etc. but i'll start to wind it up.

*omi god! Damn!*  
\* There is a bone i'd like to explore with you. In the last letter, you wrote to the issue of political prisoners and their importance to the JA, AA, APe's community. I agree, but i'm wondering who you think i am? I've always had this feeling that you patronize our people and community and hold the new Afrikan people and BLM as being superior to us, is that true?

Also this thing about assuming what i believe and what motivates me. I spent a day with you in '69-'70, i talked with you briefly here in L.A. with Jimmy present once. I can't say that i know you or what you are saying to our people. Can you say that you know me? *I never said I knew him*

*But what's he trying to say? I get bad vibes.*  
Because, i do want to get to know you, i'd like to invite you over for dinner with me, Misako and Morizo the next time you are out, if you are interested. I also have a need to talk to you personally the next time your out this way.

*Wont have time - I know he'll be more pissed - but - ...*  
\* I have to admit, i almost put a sarcastic comment in, about coming out and talking to some of us in a serious way, rather then coming for a vacation with just your family, collecting awards and doing the big time speaking engagement circuit, but i won't. *Well, he just did. Glad I know what he thinks of me.*

Kochiyama-san, the revolutionary effervescence of the people is again on the rise, we need your presence to inspire us (older ones) and the youth. 'CHUISHTE KUDASAI', Take care of yourself and keep healthy! By the way, It's strange isn't it, sometimes salty, sometimes not, in the morning that is. *What does that mean?*

Give our regards and luv to everyone there.

October enters the stage  
Sabo looks out, pests everywhere  
the autumn moon smiles on the people.

\* Cowards tremble, look over their shoulder  
The air gets cooler, expectations rise  
wherever theres oppression, theres resistance.

Kokoro Kara

*Mo*

P.S. Could you share with Eddie that Han SuYen has written a book on Chou En Lai. I think it stinks. If he's interested in it and can't get for some reason, he can write or call me and i'll send him my copy.

*He's so opinionated.*

*copy*  
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